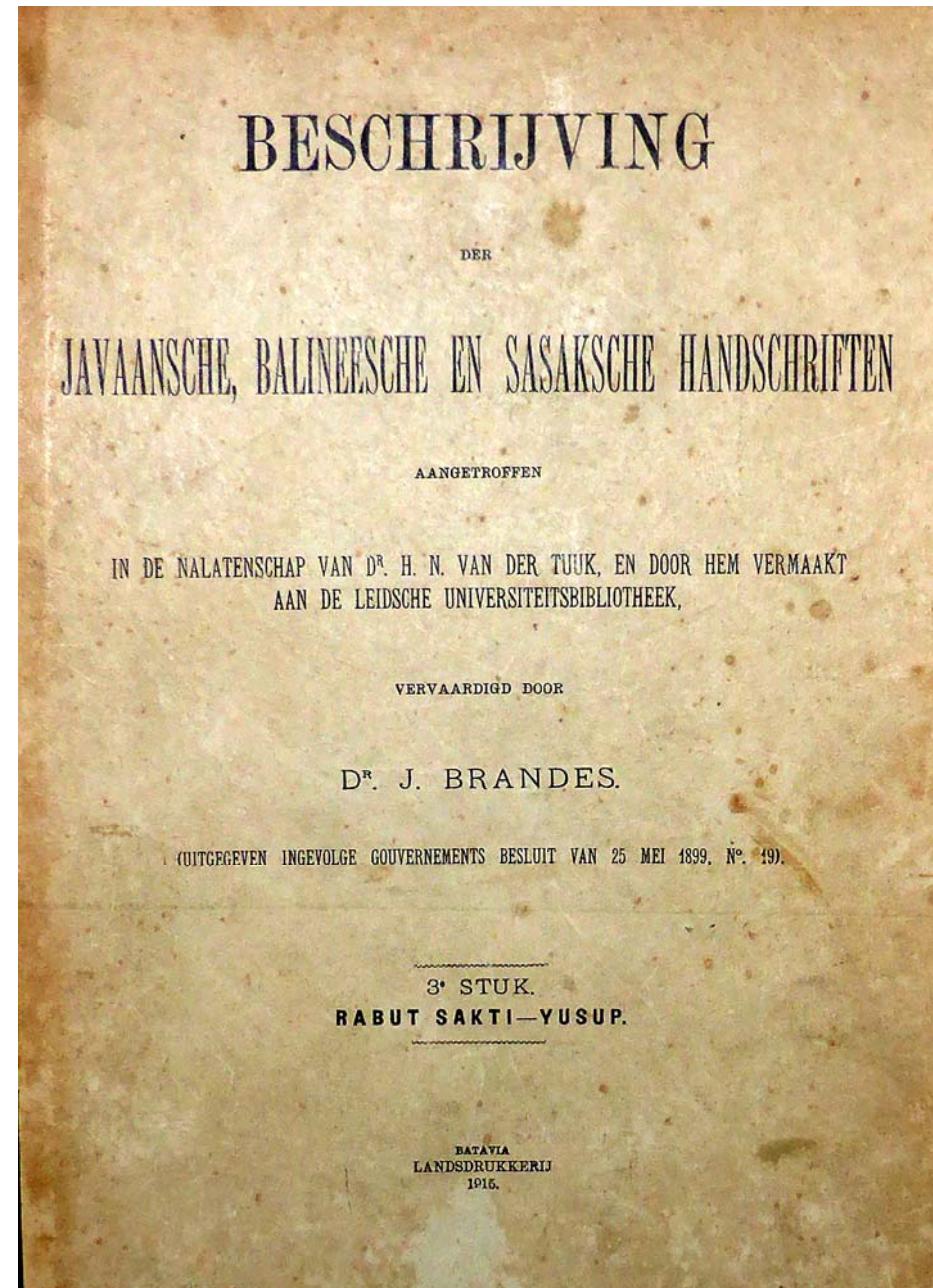
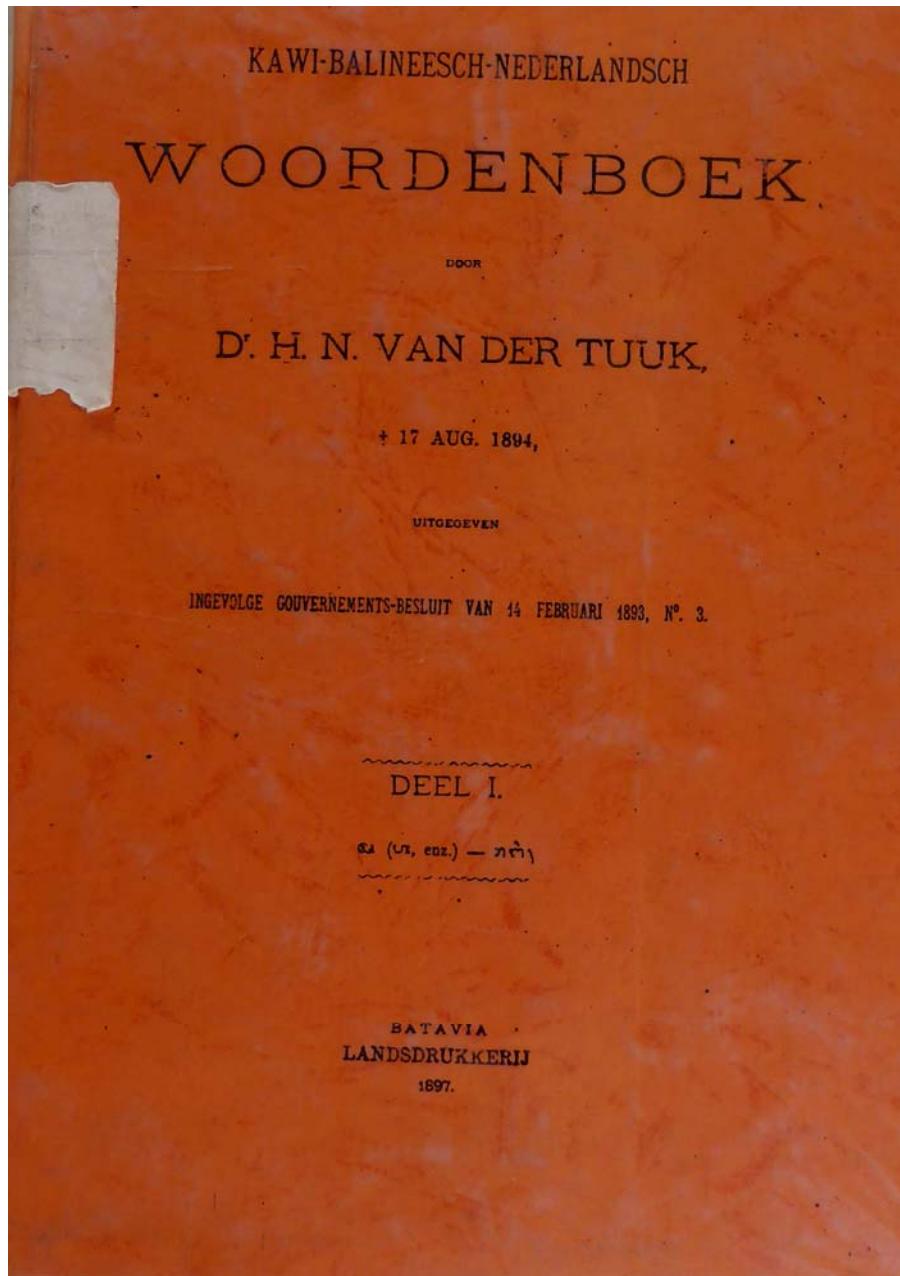


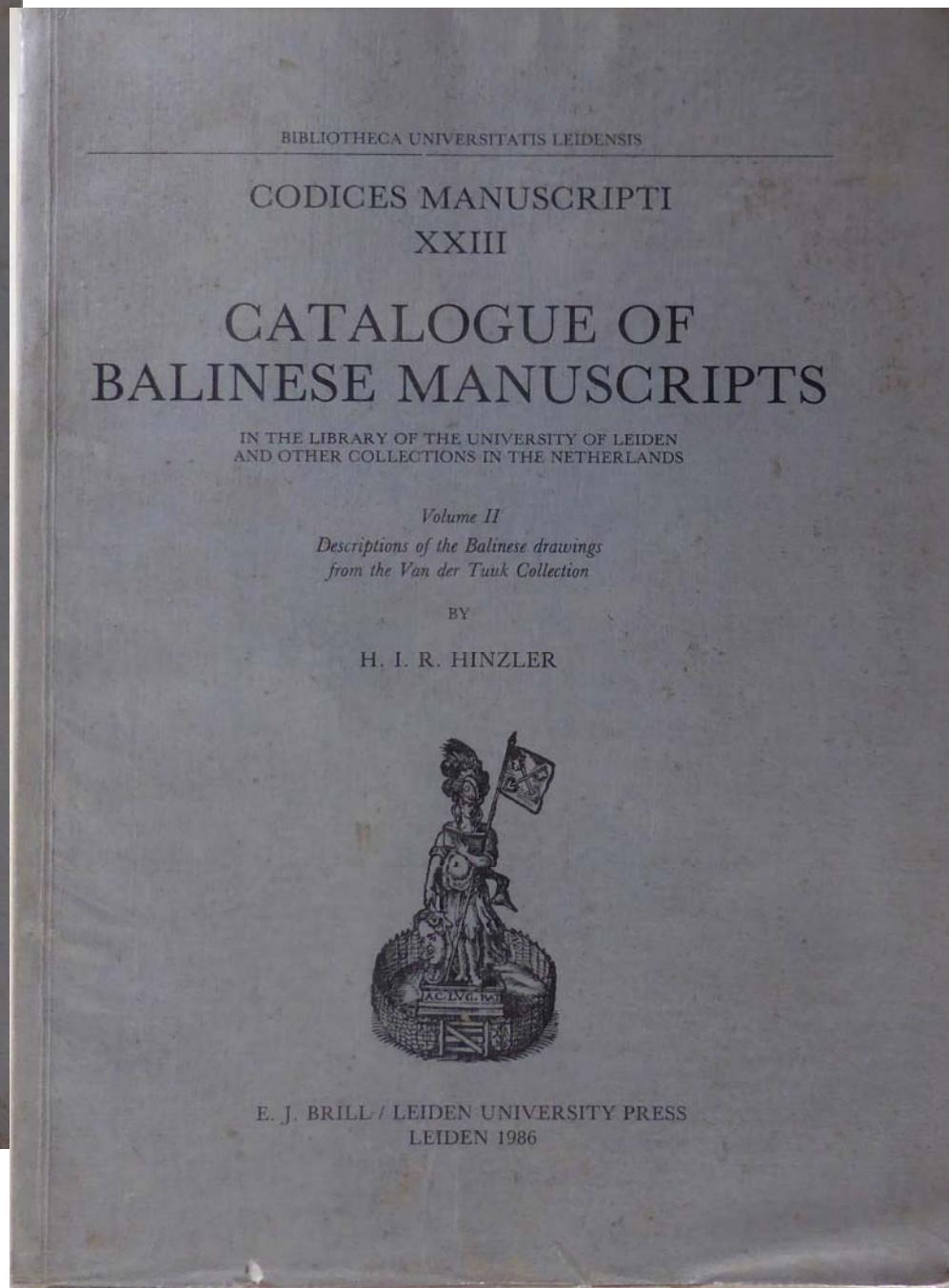
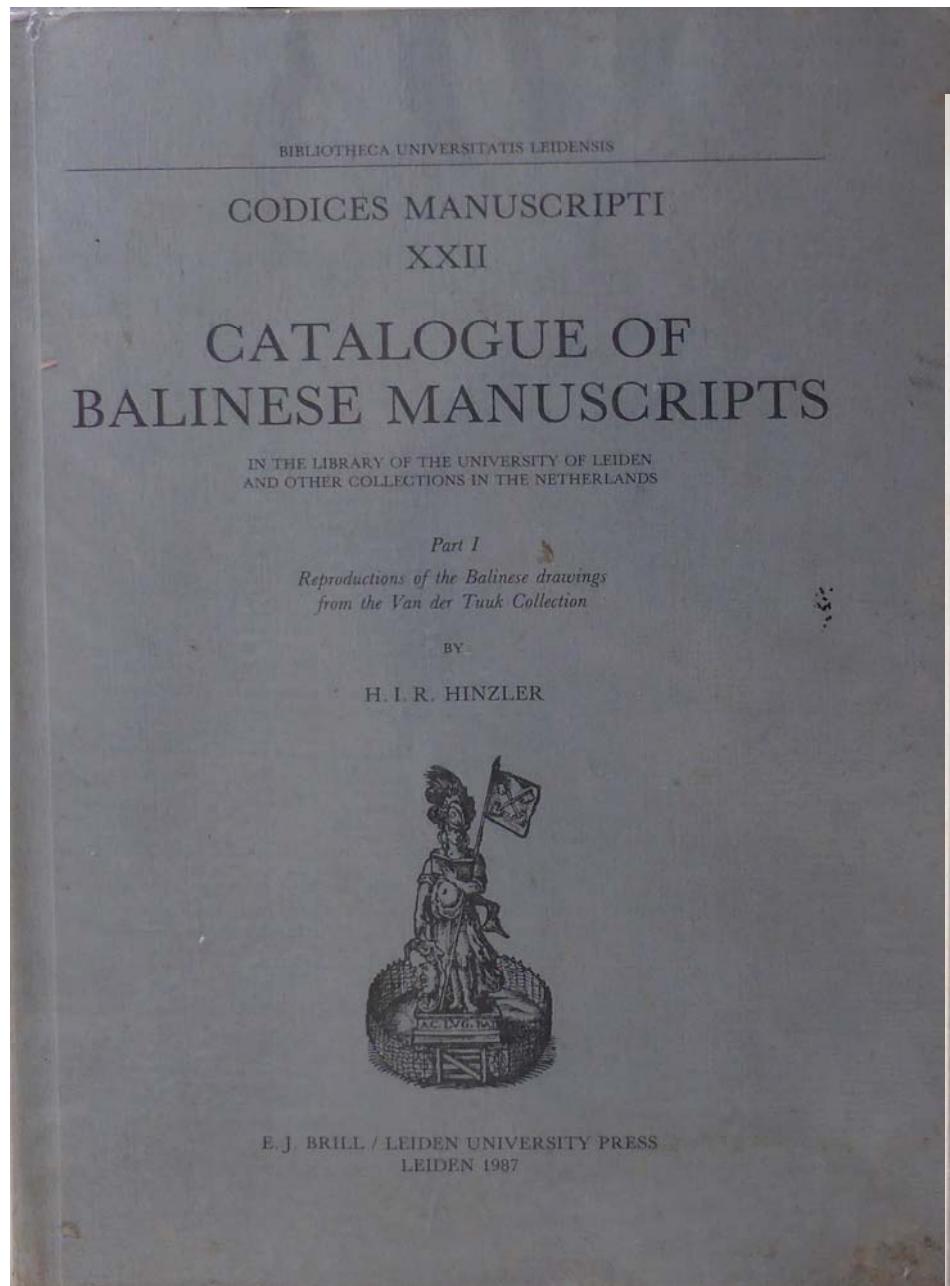
BALINESE WAYANG
IN THE
19TH AND EARLY 20TH CENTURY

H.I.R. HINZLER
2013

SOURCES

- Tuuk, H.N. van der, Kawi-Balineesch-Nederlandsch Woordenboek, 4 Vols, 1897 (ha-ra), 1890 (ka-ta, 1904 (sa-la), 1912 (pa-nga), Landsdrukkerij, Batavia
- Brandes, L.J.A., Beschrijving der Javaansche, Balineesche en Sasakse handschriften aangetroffen in de nalatenschap van Dr. H.N. van der Tuuk, 4 vols, 1901 (A-E), 1903 (Gha-Pu), 1915 (Ra-Yu), 1926 (texts without title)
- Hinzler, H.I.R., Part I, Reproductions of the Balinese drawings from the Van der Tuuk Collection, Part II, Descriptions of the drawings, E.J. Brill, Leiden, 1987, 1986
- Wayang puppets, Van der Tuuk, 1881, RMV 2601, 1-25; 1883, RMV 370, 878-884; Heycop, 1893, RMV 933,7-10
- Wayang puppets by Dalang Banjar, 1898, Tropenmuseum 15-954, 1-100
- Wayang puppets col. Walter Angst, Ueberlingen, Germany, early 20th cy





Dalang Banjar, Ida Putu Sweca, ca 1910
glass negative, c. Tropenmuseum



B(h)ima, dalang Banjar, RMV 15-954-92, 1898, N.Bali



- Eyes with red rims, mata tuhu-tuhu
- Wears long loincloth with checks in red, acawat poleng bang binantulu panjangnya sepaa depa
- Hairdress: gelung buwana lukar
- Thumbnail right hand: panganaka, left: kuku bayu
- Birth order name: pamenggek, as Arjuna is already pamade
- Weapon: bajra with 5 points (KBNWB IV: 1041,2)

Bungut Suwah

RMV 2601-12,N.Bali, 1881



- Name of comical figure with many teeth like a comb. (KBNWB II:204)
- Other name: I Undur-Unduran, because he pronounces an “r” at the end of a word.
- For instance: uliyar in stead of ulia.
- The servant of Boma may also be represented by him
- Bungut = mouth,snout
- Suwah = comb

Baru c.Angst,Si-21, N. Bali



- Servant of god Indra
- Speaks through the nose; palmwine tapper
- Right hand: waluh, left hand caluk/knife, used for palmwine tapping
- Is crippled, picih
- Not to confuse with Baru, servant of Hanoman
- Some dalangs name him Madé Pasekan(KBNWB IV: 869)

Jro Dukuh

Tropen, 809-1661,S.Bali



Buta Saliwah

RMV 2601-06, N.Bali,
1881

.demoness, half red-
half white

Holding head of dead
person

Female servant of
goddess Durga,
living on graveyards

(KBNWB III: 257)



Marungus, RMV 2601-03, 1881, N.Bali



- Name of a large ant in the hell cauldron
- Special offerings for him at cremation ceremony (KBNWB IV: 547)

Twalèn,Ta/uwalèn

RMV 2601-08,N.Bali, 1881

- Servant of Pandawa's
- Black skin
- Weapon is a penis (KBNB II:684)



Twalèn, S.Bali

c.Angst, EB 04, EB 146

- Almost never black skin

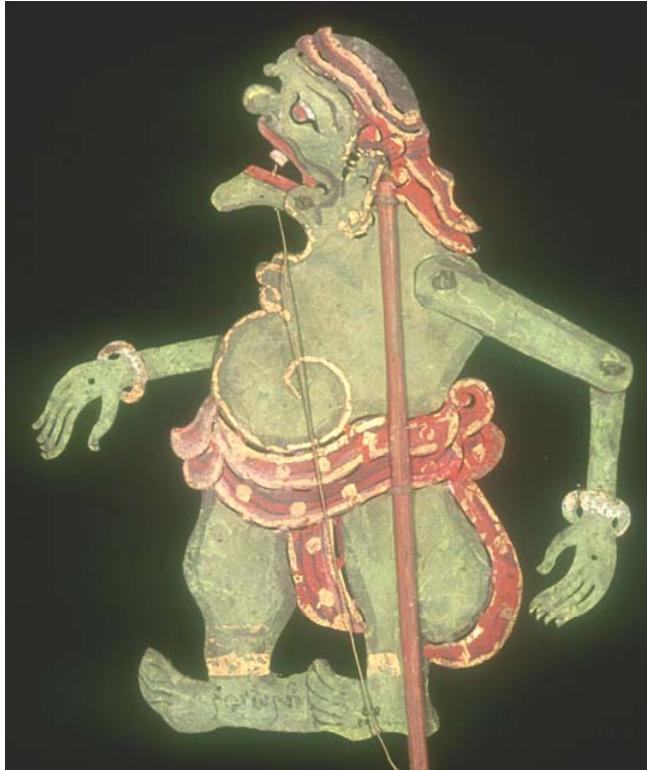


I Sliksik, weapon of Twalèn

c.Angst, Ri 116,N.Bali; c.Tropen, 809-168a,S.Bali

- Name of a magic bullet of the King of Klungkung; the penis of Twalèn which he uses as a bullet (KBNWB III:249)





Mredah/Wredah/Ordah; Wana

RMV 2601-11, 1881; 370-833, N.Bali, 1883

- Servant of Laksmana and Pandawa's
- Green skin, wears headcloth, tengkuluk like a woman (KBNWB IV:534)
- Protruding chin, lèntèk (KBNWB III:658)
- Wana, another name of Mredah
- Husband of Klentèng Sari (KBNWB I:451)



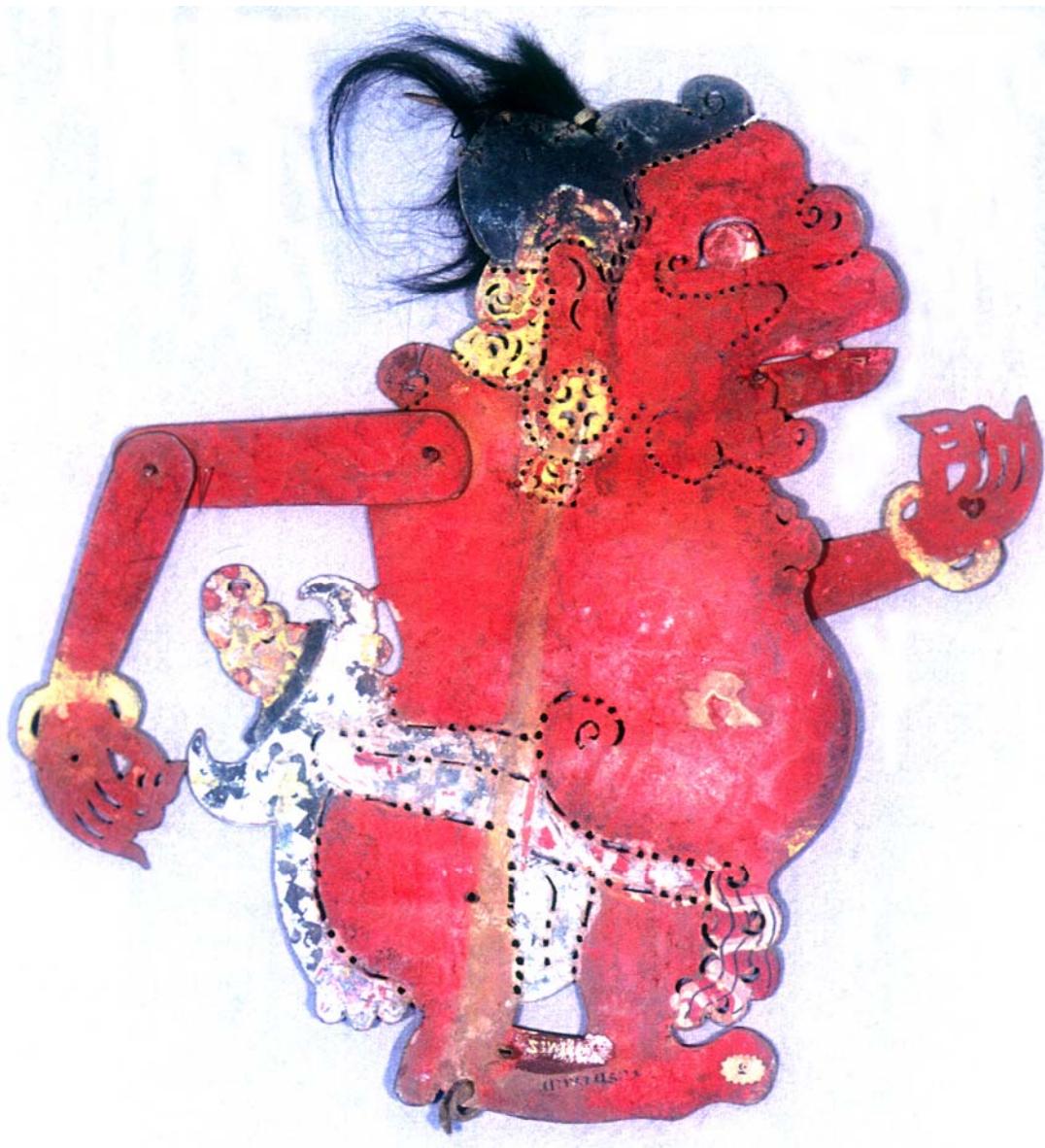
Mredah/Ordah Z.Bali

c.Angst, Ba 57,Bedahulu



Dèlem, Dilem

RMV 2610-02, N.Bali, 1881



- Name of servant of Rawana, Yama, Korawa's Companion of Sangut
- May hold a shield (KBNWB II:293)
- His voice is very sharp, gaak, and loud, gedé pesak (KBNWB IV:627)
- Nickname in Klungkung cunguk camplung (KBNWB I:665)

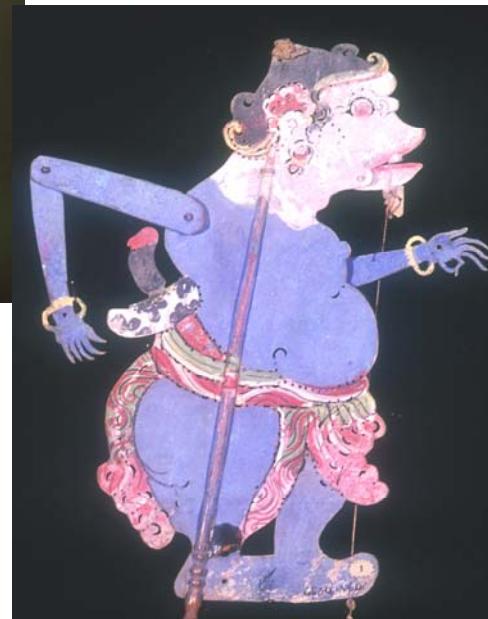
Dèlem, S.Bali

c.Angst, Ra 26
shield, c.Angst, Ba 133



Sangut,Sengut,Mengut

RMV 933-07,1889; 2601-01,1881,N.Bali



- Servant of the Korawa's, when they lost he became pro Pandawa's
- Body colour: blue-green; hairstyle: tuft of hair on top of head , kuncir (KBNWV III,418-9)

Nickname:
longneck, gulu
dawa (KBNWV IV:744)

Sangut, S. Bali

c.W.Angst,Ra27

- Skin colour never green or blue
- Hairstyle differs
- Neck is very long indeed



Tolé, N.Bali

RMV 933-09, 1889

- Name of a comical character in wayang
- Large testicles
- Son of Tuwalèn
- Servant of Abhimanyu (KBNWB II: 691)
- Squeaky voice, ngengkik (KBNWB I:474)



Gedé Baragan & Gedé Baag, N. Bali

Tropen 15-594.63 Banjar, 1898; RMV 2601-26, 1881



- Baragan, banyol with horse's head. Brag = skinny
- Throat of a duck, baong bèbèk, because of small cropper (KBNWB IV: 897)

Baag, funny creature in the wayang

Baag = red-hot, of iron (BNWB IV: 838)

Kaki Cenikih / Pan Gatèpan

RMV 2602-21, N.Bali, 1881



- Comical character, same role as Sangut
- Some name him Maman/Pan Gatèpan, presenting him as a balian (KBNWB I:570)
- Pan Gatèpan, old chap, ennemy of Dilem (KBNWB IV: 727)

Mèn Kopok-Kopokan

RMV 933-12, 1889, N.Bali



- Twalèn gave this name to a condong
- Wife of Mredah (KBNWB II:295)
- As a smoker, she either has cigarettes behind her ear, or two in her hair bun, masusuk roko (KBNWB III:191)

Mèn Tembolo/Temelolo

Tropen 15-954-56, 1898, N.Bali

- Comical figure, bleating like a goat
 - Wife of Twalèn
 - Strong in witchcraft
- (KBNWB III:785)



Conclusion

- So far, it can be concluded, that when Van der Tuuk refers to “in the wayang” it really refers to a phenomenon in actual wayang performance or to a wayang figure, and not to a situation or a picture in his drawings. An example is the reference to the jewel in the hair bun of Arjuna: sekar pudak, pudak flower (KBNWB IV: 163). In the drawings a garuda mungkur is added to the hairdress (Or. 3390-181), in wayang it does not exist (RMV 933-13, 1893, N.Bali)

